

ONF CONF 2014 – TARTU, JUNE 12-14

SAGAS, LEGENDS AND TROLLS: THE SUPERNATURAL FROM EARLY MODERN BACK TO OLD NORSE TRADITION

Final programme

June 11			
20:00	Welcome reception		
June 12			
8:30-9:00	Registration		
9:00-9:30	Welcome		
9:30-10:15	Keynote: Catharina Raudvere Same Theme – Different Contexts. Blood in Performance, Narration and Belief. Long and Short Term Perspectives.		
10:15-10:30	Coffee	·	
	Session A:		
	Late Heathen Cultic Aspects		
10:30-11:00	Andreas Nordberg		
	Some reflections on the relationship betw late Swedish folklore	reen álfar in Norse mythology and älvor in	
11:00-11:30	Roger Wikell		
	Älvkvaranar – querns of the elves – archa marks in Eastern Middle Sweden	eological background and continuity of cup	
11:30-12:00	Sara Duppils		
	Freyja as Skogsrå? – A Comparative Study	/	
12:00-13:30	Lunch		
13:30-14:15	Keynote: Ármann Jakobsson		
14.15 14.20	Bergbúa þáttr		
14:15-14:30	Coffee		
	Session B1:	Session B2:	
	The Troll	More Trolls	
14:30-15:00	Frog	Philip Lavender	
	Are Trolls, Bears and Sami People too?	Flagð undir fögru skinni: The Tricky	
	Approaching vernacular categories of	Transmission of Trollwives in Illuga saga	
15,00 15,20	being	Gríðarfóstra	
15:00-15:30	Leszek Slupecki Did Slavic Mythology know the Motif of	Arnhild Mindrebø Eyrbyggja Saga	
	Giants?	Lyrbyggju Sugu	
15:30-16:00	Werner Schäfke		
	Troll Women as Cultural Catalysts in Illug	a saga Gríðarfóstra	
16:00-16:30	Coffee		





Session C: **Myth**



	Judiculision
16:30-17:00	Miriam Mayburd Materiality of Old Norse dvergar – Paranormal ecologies and environmental concerns
17:00-17:30	Richard Allen Loki the Shadow – The Role of Pagan Myths in a Christian Society
17:30-18:00	Ugnius Mikucionus Dwarfs and Humans
June 13	
9:00-9:45	Keynote: Marteinn Sigurðsson Grettir and Guðmundr góði
9:45-10:15	Coffee
	Session D:
	Genre Crossroads
10:15-10:45	Mattias Fyhr
	The Medieval Swedish Horror Ballad in the Romantic Era
10:45-11:15	Daniel Sävborg
	The Supernatural in Landnámabók and Íslendingasögur – A Comparative Study
11:15-11:45	Camilla Asplund Ingemark Icelanders' Familiarity with Greek Myth in the Middle Ages: The Case of Hjálmþés saga ok Ölvis
11:45-13:30	Lunch
13:30-14:15	Keynote: Bengt af Klintberg Scandinavian Folklore Parallels to the Selkolla Episode in Guðmundar saga biskups
14:15-14:30	Coffee
	Session E1:
	Byskupa Sögur
14:30-15:00	Margaret Cormack
	Selkolla – A Revenant in the Christian Tradition
15:00-15:30	Mart Kuldkepp
	Skaldic imagery in Selkolluvísur
15:30-16:00	Arngrímur Vídalín
16:00-16:30	What constitutes a monster? On the Unwanted Children of God Coffee
10.00-10.30	Conee
	Session F:
	Narratives and Narratology
16:30-17:00	Eldar Heide
10.00 17.00	The re-use of narratives in Þorsteins þáttr Bæjarmagns
17:00-17:30	Kendra Willson
	Magical Waters in Daniel Vetter's Iceland Travelogue
17:30-18:00	David Carrillo Rangel
	Liquid Images of the Supernatural –
20.00	Christian Symbols in Pagan Narration?
20:00	Conference dinner







June 14			
9:00-9:45	Keynote: Barbara Hillers		
	Supernatural Healers: A Healing Charm in	Medieval Literature and Modern Folklore	
9:45-10:15	Coffee		
	Session G1:	Session G2:	
40 45 40 45	Magic and Sorcery	Rituals and Games	
10:15-10:45	Aðalheiður Guðmundsdóttir	Tommy Kuusela	
	Ideas on Magic and Sorcery in Fornaldarsögur Norðurlanda	Ritual Horse Killing	
10:45-11:15	Karolina Kouvola	Remi Gogosz	
	Tracing the roots of sorcery in Finnish	The Fantastic Element in Saga Depictions	
	and Old Norse sources	of Games	
11:15-11:45	Kirsi Kanerva	Bettina Sommer	
	From powerful agents to subordinate	Nordic Pre-Christian Jól in the Light of	
	objects of magic? The restless dead in 13 th and 14 th century Iceland	Folkloristic Sources	
11:45-13:30	Lunch		
13:30-14:15	Keynote: Joseph Harris	allowed of fratrace active matheds	
14:15-14:30	Edda and ballad: Svipdagsmál and the cho Coffee	allenges of retrospective methods.	
14.15-14.50	Coffee		
	Session H:		
	Law and the Supernatural		
14:30-15:00	Jan Ragnar Hagland		
14.50-15.00	The Troll and Old Norwegian-Icelandic Law	M/	
15:00-15:30	Mikael Häll		
13.00 13.30	When sleeping with nature spirits was a crime against Nature. Trial records and		
	judicial discourse concerning nature spirits and demonic sexuality in Early Modern		
	Sweden.		
15:30-16:00			
16:00-16:15	Thank you		



